



**PENNS GROVE HOUSING AUTHORITY  
BOARD OF COMMISSIONER'S MEETING AGENDA  
WEDNESDAY, APRIL 1, 2026  
5:00PM**

Meeting will be conducted through telephone and video conference using GOOGLE HANGOUT MEET with access code as follows:

Video call link: <https://meet.google.com/fmm-wkhc-hry>  
Or dial: (US) +1 513-816-1759 PIN: 180 481 233#

## AGENDA

1. **CALL TO ORDER/SUNSHINE LAW:** NOTICE OF THIS MEETING HAS BEEN GIVEN IN ACCORDANCE WITH THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT NJSA 10:4-6 ET SEQ. AND WITH PUBLIC LAW 1975, CHAPTER 231, HAS BEEN PUBLISHED IN SOUTH JERSEY TIMES, NJ.COM AND ON OUR WEBSITE AT PENNSGROVEHA.ORG. I MOVE THE MINUTES OF THIS MEETING REFLECT THIS STATEMENT AND ASK FOR A SECOND.
2. **ROLL CALL: IGNACIA WASHINGTON, JESUS LOPEZ, MARGIE POLLARD, DORRAINE ROBINSON, LAVERNE HILL, AND NORMAN SCOTT**
3. **APPROVAL OF MINUTES**
4. **OLD BUSINESS**
  - A. **STATUS REPORT**
  - B. **EXECUTIVE DIRECTOR UPDATE**
  - C. **RAD SECTION 18 BLEND APPLICATION**
5. **NEW BUSINESS**
  - A. **RESOLUTION: 14-2026 EXECUTIVE SESSION: PERSONNEL MATTERS**
  - B. **RESOLUTION: 15-2026 EXECUTIVE DIRECTOR CONTRACT 26-27**
  - C. **RESOLUTION: 16-2026 ANNUAL SALARY INCREASES**
  - D. **RESOLUTION: 17-2026 STATE BUDGET FOR SUBMISSION 2026-2027**
  - E. **RESOLUTION: 18-2026 FEDERAL BUDGET 2026-2027**
  - F. **RESOLUTIION: 19-2026 LOCAL POLICE ENFORCEMENT OF TITLE 39**
  - G. **RESOLUTION: 20-2026 APPROVAL OF BILLS**
6. **PUBLIC PORTION**
7. **ADJOURNMENT**

COMMENTS/NOTES: \_\_\_\_\_

**PLEASE CALL THE AUTHORITY OFFICE BY 11:30 A.M. THE DAY OF THE MEETING IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.**