



**PENNS GROVE HOUSING AUTHORITY
BOARD OF COMMISSIONER'S MEETING AGENDA
WEDNESDAY, MARCH 4, 2026
5:00PM**

Meeting will be conducted through telephone and video conference using GOOGLE HANGOUT MEET with access code as follows:

Video call link: <https://meet.google.com/fmm-wkhc-hry>
Or dial: (US) +1 513-816-1759 PIN: 180 481 233#

AGENDA

1. **CALL TO ORDER/SUNSHINE LAW:** NOTICE OF THIS MEETING HAS BEEN GIVEN IN ACCORDANCE WITH THE REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT NJSA 10:4-6 ET SEQ. AND WITH PUBLIC LAW 1975, CHAPTER 231, HAS BEEN PUBLISHED IN SOUTH JERSEY TIMES, NJ.COM AND ON OUR WEBSITE AT PENNSGROVEHA.ORG. I MOVE THE MINUTES OF THIS MEETING REFLECT THIS STATEMENT AND ASK FOR A SECOND.
2. **ROLL CALL: IGNACIA WASHINGTON, JESUS LOPEZ, MARGIE POLLARD, DORRAINE ROBINSON, LAVERNE HILL, AND NORMAN SCOTT**
3. **REORGANIZATION**
4. **APPROVAL OF MINUTES**
5. **OLD BUSINESS**
 - A. **STATUS REPORT**
 - B. **RAD SECTION 18 BLEND APPLICATION**
6. **NEW BUSINESS**
 - A. **RESOLUTION: 7-2026 ANNUAL PLAN 2026-2027**
 - B. **RESOLUTION: 8-2026 PROCUREMENT POLICY**
 - C. **RESOLUTION: 9-2026 TENANT LEASE**
 - D. **RESOLUTION: 10-2026 ADMIN POLICY**
 - E. **RESOLUTION: 11-2026 ACCOP POLICY**
 - F. **RESOLUTION: 12-2026 APPROVAL OF BILLS**
 - G. **RESOLUTION: 13-2026 RESIDENT ADVISORY BOARD (RAB)**
7. **PUBLIC PORTION**
8. **ADJOURNMENT**

Comments/Notes: _____

PLEASE CALL THE AUTHORITY OFFICE BY 11:30 A.M. THE DAY OF THE MEETING IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.