## Authority Budget of:

## PENNS GROVE HOUSING AUTHORITY

State Filing Year

2019

APPROVED COPY

For the Period:

July 1, 2019

to

June 30, 2020

## PENNSGROVEHA.ORG

**Authority Web Address** 



Division of Local Government Services

| PENNS GROVE HOUSING AUTHORITY(Name)  |
|--|
| HOUSING AUTHORITY BUDGET   |
| FISCAL YEAR: FROM JULY 1, 2019 TO JUNE 30, 2020  |
| For Division Use Only  |
| CERTIFICATION OF APPROVED BUDGET   |
| It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to <u>N.J.S.A.</u> 40A:5A-11.  |
| State of New Jersey  Department of Community Affairs  Director of the Division of Local Government Services  |
| By: Paul D. Civent CPA RMA Date: 4/30/2019   |
| CERTIFICATION OF ADOPTED BUDGET  |
| It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only. |
| State of New Jersey  Department of Community Affairs  Director of the Division of Local Government Services  |
| Date   |

## 2019 HOUSING AUTHORITY BUDGET

**Certification Section** 

## 2019 PREPARER'S CERTIFICATION

## PENNS GROVE HOUSING AUTHORITY (Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: JULY 1, 2019 TO: JUNE 30, 2020

It is hereby certified that the Housing Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Housing Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Anthony Giampaol                        | 6           |              |
|-----------------------|---|-------------|--------------|
| Name:                 | Anthony Giampaolo<br>Hymanson, Parnes   |             |              |
| Title:                | Fee Accountant                          |             |              |
| Address:              | 467 Middletown-Li<br>Lincroft, NJ 07738 |             |              |
| Phone Number:         | 732-842-4550                            | Fax Number: | 732-842-4551 |
| E-mail address        | Tony@HPGNJ.CO                           | М           |              |

## 2019 APPROVAL CERTIFICATION

## PENNS GROVE HOUSING AUTHORITY

## HOUSING AUTHORITY BUDGET

FROM:

FISCAL YEAR:

E-mail address

July 1, 2019

June 30, 2020

TO:

| true of<br>body<br>5:31- | copy of the Annual Budg<br>of thePenns Grove<br>2.3, on the3rdday<br>further certified that the | get and Capital Budget/Pr<br>Housing Authority, at an<br>of <u>April</u> , 20 | rogram approved on open public means of the control of the resolution of the resolut | hedules appended hereto, are a<br>by resolution by the governing<br>eting held pursuant to N.J.A.C. |
|--------------------------|---|---|--|---|
|                          | Officer's Signature:  | 1/02/1  | Kitler   |   |
|                          | Name:   | Catherina Rutland, PHI  | M  |   |
|                          | Title:  | Executive Director  |  |   |
|                          | Address:  | 40 South Broad Street,  | Penns Grove, NJ  | 08069   |
|                          | Phone Number:   | 856-299-0101  | Fax Number:  | 856-299-6737  |
|                          | E-mail address  | pennsgroveha@aol.com  | n  |   |

## INTERNET WEBSITE CERTIFICATION

| Authority's Web Address:                  | pennsgroveha@aol.com  | - Links Internet   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| website. The purpose of the               | website or webpage shall be to prov<br>S A 40A:5A-17.1 requires the follo   | age on the municipality's or county's Internet ide increased public access to the authority's wing items to be included on the Authority's ow to certify the Authority's compliance with |  |  |  |  |  |  |
| A description o                           | f the Authority's mission and responsi  | bilities   |  |  |  |  |  |  |
|   |   | iscal year and immediately preceding two   |  |  |  |  |  |  |
| The most recening information             | t Comprehensive Annual Financial Ro   | eport (Unaudited) or similar financial   |  |  |  |  |  |  |
| Commencing v                              |   | of the most recent fiscal year and immediately   |  |  |  |  |  |  |
| The Authority body of the au jurisdiction | 's rules, regulations and official policy<br>thority to the interests of the residents  | statements deemed relevant by the governing within the authority's service area or   |  |  |  |  |  |  |
| Notice posted setting forth the           | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time, date, location and agenda of each meeting                             |  |  |  |  |  |  |  |
| Beginning Jan resolutions of              | Beginning January 1, 2013, the approved minutes of each meeting of the Authority including all resolutions of the board and their committees, for at least three consecutive fiscal years |  |  |  |  |  |  |  |
| The name, ma exercises day-               | iling address, electronic mail address<br>to-day supervision or management ov   | and phone number of every person who er some or all of the operations of the   |  |  |  |  |  |  |
| corporation of preceding fisc             | al year for any service whatsoever ren  | y remuneration of \$17,500 or more during the dered to the Authority.  |  |  |  |  |  |  |
| webpage as identified above               | e below authorized representative of<br>re complies with the minimum statu<br>th of the above boxes signifies compli-   | the Authority that the Authority's website or tory requirements of N.J.S.A. 40A:5A-17.1 as ance.   |  |  |  |  |  |  |
| Name of Officer Certifying                | compliance  | Karen Wright_  |  |  |  |  |  |  |
| Title of Officer Certifying c             | ompliance   | Chairperson Le Strigle   |  |  |  |  |  |  |
| Signature                                 |   |  |  |  |  |  |  |  |

## 2019 HOUSING AUTHORITY BUDGET RESOLUTION PENNS GROVE HOUSING AUTHORITY

## Penns Grove Housing Authority (Name)

|   | FISCAL YEAR:   | FROM:                         | July 1, 20                                      | 19 10:   | June 30, 2020  |  |
|---|--|-------------------------------|---|--|--|--|
| beginning,July 1, 2                             | ual Budget and Capital<br>019_and ending,June<br>rity at its open public me  | 30, 2020_ has                 | been presente                                   | d before the gove                                      | ng Authority for the   | fiscal year<br>Penns                     |
|   | ual Budget as introdu<br>lated Deficit if any, of \$   |                               |   |  |  |  |
| WHEREAS, the Capit<br>Net Position planned to   | tal Budget as introduced to be utilized as funding   | reflects Total thereof, of \$ | Capital Approj                                  | oriations of \$; and                                   | -0 and Total   | Unrestricted                             |
| anticipated revenues                            | dule of rents, fees and one of satisfy all obligations requirements, and to products; and                              | to the holders                | of bonds of t                                   | he Authority, to                                       | meet operating expe  | nses, capital                            |
| funds; rather it is a cauthorization to expen   | tal Budget/Program, pur<br>document to be used as<br>nd funds for the purpose<br>ct financing agreement,<br>ed by law. | s part of the si              | aid Authority's<br>this section o               | planning and n<br>f the budget, mus                    | anagement objective<br>at be granted elsewhe                           | es. Specific<br>ere; by bond             |
| public meeting held on<br>Capital Budget/Progra | BE IT RESOLVED, b<br>nApril 3, 20<br>am of thePenns C<br>2020 is hereby approv   | 19<br>Grove_ Housing          | g body of the<br>that the Annu<br>Authority for | Penns Grove<br>al Budget, include<br>the fiscal year b | _ Housing Authority<br>ling all related sched<br>eginning, _July 1, 20 | , at an open<br>ules, and the<br>119 and |
| meet all proposed exp                           | SOLVED, that the anti-<br>enditures/expenses and<br>eations, capital lease arra  | all covenants, t              | erms and prov                                   | isions as stipulate                                    | d in the said Housing  | nt amount to<br>g Authority's            |
| BE IT FURTHER RE                                |  | m for adoption                | theMay 1,                                       | 2019   | Housing Authority  | vill consider                            |
| Governing Body                                  | Recorded 1   |                               | Allerele  | Absent   |  |  |
| Member:   | Aye  | Nay                           | Abstain   | Absent   |  |  |
| John Washington                                 | X  |                               |   |  |  |  |
| Karen Wright                                    | X  |                               |   |  |  |  |
| Hersell Smith<br>Ignacia Washington             | X<br>X   |                               |   |  |  |  |
| Margie Pollard                                  | X  |                               |   |  |  |  |

X

Laverne Hill

## 2019 ADOPTION CERTIFICATION

## PENNS GROVE HOUSING AUTHORITY

(Name)

## HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: July 1, 2019 TO: June 30, 2020

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Penns Grove Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 1st day/of, 2019\_\_\_. Officer's Signature: Name: Catherina Rutland, PHM Title: Executive Director Address: 40 South Broad Street, Penns Grove, NJ 08069 Phone Number: 856-299-0101 856-299-6737 Fax Number: E-mail address pennsgroveha@aol.com

## 2019 ADOPTED BUDGET RESOLUTION

### PENNS GROVE HOUSING AUTHORITY

## (Name) HOUSING AUTHORITY

FISCAL YEAR: FROM: July 1, 2019 June 30, 2020 TO: WHEREAS, the Annual Budget and Capital Budget/Program for the \_\_\_\_Penns Grove\_\_ Housing Authority for the fiscal year beginning \_\_\_\_\_ July 1\_\_\_\_, 2019\_ and ending, \_\_June 30, 2020\_\_\_ has been presented for adoption before the governing body of the \_\_\_\_ Penns Grove Housing Authority at its open public meeting of \_May 1, 2019 WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ \_1,768,293\_\_, Total Appropriations, including any Accumulated Deficit, if any, of \$\_\_\_\_\_1,762,368\_\_\_\_ and Total Unrestricted Net Position utilized of \$ -0- ; and WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$\_-0- and Total Unrestricted Net Position planned to be utilized of \$\_\_\_\_\_\_\_; and NOW, THEREFORE BE IT RESOLVED, by the governing body of Penns Grove Housing Authority, at an open public meeting held on \_\_\_May 1, 2019\_\_\_ that the Annual Budget and Capital Budget/Program of the \_\_\_Penns Grove Housing Authority for the fiscal year beginning, \_\_July 1, 2019\_ and, ending, June 30, 2020 is hereby adopted and shall constitute appropriations for the purposes stated; and BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services. (Secretary's Signature) Governing Body Recorded Vote Member: Aye Nay Abstain Absent John wash you KACH Wright
Hersell Smith
Ignacia Woshington
Margie Pollard
Lavene Hill

## 2019 HOUSING AUTHORITY BUDGET

## **Financial Schedules Section**

## SUMMARY

June 30, 2020

PENNS GROVE HOUSING AUTHORITY July 1, 2019 to

For the Period

|  |                              | FYZI                  | FY 2020 Proposed Budget | Budget         |          |                         | FY 2019<br>But | FY 2019 Adapted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|------------------------------|-----------------------|-------------------------|----------------|----------|-------------------------|----------------|---------------------------|--|---|
|  | Public Housing<br>Management | Section 8             | Housing<br>Voucher      | Other Programs |          | Total All<br>Operations | Tot<br>Oper    | Total All .<br>Operations | All Operations All Operations                        | All Operations                                      |
| REVENUES   |                              |                       |                         |                |          |                         |                |                           |  |   |
| Total Operating Revenues   | \$ 1,485,424                 | •                     | \$ 282,746              | 45             | 407<br>1 | 1,768,170               | 45             | 1,775,050                 | \$ (6,880)   | -0.4%   |
| Total Non-Operating Revenues   | 123                          |                       | •                       |                |          | 123                     |                | 146                       | (23)   | -15.8%  |
| Total Anticipated Revenues   | 1,485,547                    | •                     | 282,746                 |                |          | 1,768,293               |                | 1,775,196                 | (6,903)  | -0.4%   |
| APPROPRIATIONS   |                              |                       |                         |                |          |                         |                |                           |  |   |
| Total Administration   | 444,336                      | •                     | 28,750                  |                | ٠        | 473,086                 |                | 462,564                   | 10,522   | 2.3%  |
| Total Cost of Providing Services   | 1,035,286                    | 3                     | . 253,996               |                | ı        | 1,289,282               |                | 1,273,690                 | 15,592   | 1.2%  |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation      | XXXXXXXXXX                   | XXXXXXXXXX            | XXXXXXXXXXXXX           | XXXXXXXXXX     |          | •                       |                | 1                         | 1  | #DIV/01   |
| Total Operating Appropriations   | 1,479,622                    |                       | - 282,746               |                | •        | 1,762,368               | <b>₹</b> 0     | 1,736,254                 | 26,114   | 1.5%  |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations | XXXXXXXXXX                   | XXXXXXXXXX XXXXXXXXXX | XXXXXXXXXXX             | XXXXXXXXX      |          |                         |                |                           |  | #DIV/0!<br>#DIV/0!                                  |
|  |                              |                       | <br> -<br> -            |                |          | •                       |                |                           | ľ  | #DIV/0I   |
| Accumulated Deficit  |                              |                       |                         |                | •        |                         |                |                           |  | #DIV/0!   |
| Total Appropriations and Accumulated<br>Deficit                          | 1,479,622                    |                       | - 282,746               |                |          | 1,762,368               |                | 1,736,254                 | 26,114   | 1.5%  |
| Less: Total Unrestricted Net Position Utilized                           |                              |                       |                         |                |          |                         |                | 1                         |  | #DIV/01   |
| Net Total Appropriations   | 1,479,622                    |                       | - 282,746               |                |          | 1,762,368               |                | 1,736,254                 | 26,114   | 7.5%  |
| ANTICIPATED SURPLUS (DEFICIT)  | \$ 5,925                     | S                     | \$                      | \$             | 1        | 5,925                   | w              | 38,942                    | \$ (33,017)  | -84.8%  |

### **Revenue Schedule**

For the Period

PENNS GROVE HOUSING AUTHORITY

July 1, 2019

te

June 30, 2020

\$ Increase

% Increose

|   |                | FY 2020   | Proposed   | Rudaet         |   | FY 2    | 019 Adopted<br>Budget | (Decrease) Proposed vs. Adopted | (Decreose) Proposed vs. Adopted |
|---|----------------|-----------|------------|----------------|---|---------|-----------------------|---------------------------------|---------------------------------|
|   | Public Housing | 112020    | Housing    | Dauget         | Total All   | _       | Total All             | , mophics                       |                                 |
|   | Management     | Section 8 | Voucher    | Other Programs | Operations  | (       | Operations            | All Operations                  | All Operations                  |
| PERATING REVENUES                       |                |           |            |                |   | -       | •                     |                                 |                                 |
| ental Fees                              |                |           |            |                |   | - 6     |                       |                                 |                                 |
| Homebuyers' Monthly Payments            |                |           |            |                | \$ -  | \$      | 2-0                   | \$ -                            | #DIV/01                         |
| Dwelling Rental                         | 620309         |           |            |                | 620,309   |         | 626,735               | (6,426)                         | -1.0%                           |
| Excess Utilities                        | 7265           |           |            |                | 7,265   |         | 7,265                 | -                               | 0.0%                            |
| Non-Dwelling Rental                     |                |           |            |                |   |         |                       | 2-                              | #DIV/OI                         |
| HUD Operating Subsidy                   | 614400         |           |            |                | 614,400   |         | 631,777               | (17,377)                        | -2.8%                           |
| New Construction - Acc Section 8        | l.             |           |            |                |   |         |                       | 10.70                           | #DIV/01                         |
| Voucher - Acc Housing Voucher           |                |           | 282746     |                | 282,746   |         | 320,003               | (37,257)                        | -11.6%                          |
| Total Rental Fees                       | 1,241,974      | -         | 282,746    |                | 1,524,720   |         | 1,585,780             | (61,060)                        | •                               |
| ther Operating Revenues (List)          |                | -         |            |                |   | -       |                       |                                 | i.                              |
| HUD CFP SUBSIDY                         | 240000         |           |            |                | 240,000   |         | 189,270               | 50,730                          | 26.8%                           |
| LATE FEES                               | 3450           |           |            |                | 3,450   |         |                       | 3,450                           | #DIV/01                         |
| Type In (Grant, Other Rev)              |                |           |            |                | -   |         |                       | •,                              | #DIV/01                         |
| Type In (Grant, Other Rev)              |                |           |            |                |   |         | -                     |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         |                       |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         | -                     | -                               | #DIV/01                         |
| Type in (Grant, Other Rev)              | 7.5            |           |            |                |   |         | 4                     | -                               | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                | 1 .   |         |                       |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                | 1 -   |         |                       |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                | 1 .   |         | _                     |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         |                       | -                               | #DIV/01                         |
| Type in (Grant, Other Rev)              | ř              |           |            |                |   |         | 100                   | -                               | #DIV/OI                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         |                       |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         | _                     | -                               | #DIV/OI                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         | -                     | -                               | #DIV/OI                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         | 100                   |                                 | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         |                       | _                               | #DIV/01                         |
| Type in (Grant, Other Rev)              |                |           |            |                |   |         | 27-X                  | -                               | 25 00000                        |
| Type In (Grant, Other Rev)              |                |           |            |                |   |         |                       |                                 | #DIV/OI                         |
| Type In (Grant, Other Rev)              |                |           |            |                |   |         |                       |                                 | #DIV/01                         |
| Total Other Revenue                     | 243,450        |           |            |                | 243,450   | -       | 189,270               | 54,180                          | 28.6%                           |
|   |                |           | 282,745    |                |   |         | 1,775,050             | (6,880)                         | -0.4%                           |
| Total Operating Revenues                | 1,485,424      | -         | 202,140    |                | 1,768,170   | -       | 1,775,050             | (0,000)                         | -0.478                          |
| ON-OPERATING REVENUES                   |                |           |            |                |   |         |                       |                                 |                                 |
| ther Non-Operating Revenues (List)      |                |           |            |                | -   |         |                       | _                               | #DIV/01                         |
| Type in                                 |                |           |            |                | -   |         | •                     |                                 |                                 |
| Type In                                 |                |           |            |                | 1 -   |         |                       | 33 <b>5</b> 5                   | #DIV/01                         |
| Type In                                 |                |           |            |                |   |         | •                     | •                               | #DIV/01                         |
| Type In                                 |                |           |            |                |   |         | -                     |                                 | #DIV/01                         |
| Type In                                 |                |           |            |                |   |         | *                     | •                               | #DIV/01                         |
| Type In                                 |                |           |            |                | <u> </u>  |         |                       |                                 | #DIV/01                         |
| Total Other Non-Operating Revenue       |                |           | -          |                | · ·   |         |                       |                                 | #DIV/OI                         |
| terest on investments & Deposits (List) |                |           |            |                | - 100<br>- 100 |         |                       | 235-4114                        |                                 |
| Interest Earned                         | 123            |           |            |                | 123   |         | 146                   | (23)                            |                                 |
| Penalties                               | 18             |           |            |                | -   |         | =                     | •                               | #DIV/01                         |
| Other                                   |                |           |            |                |   |         | •                     |                                 | #DIV/01                         |
| Total Interest                          | 123            | -         |            | p .            | 123   |         | 146                   | (23)                            | -15.8%                          |
| Total Non-Operating Revenues            | 123            | -         |            |                | 123   | 20 m 10 | 146                   | (23)                            | -15.8%                          |
| DTAL ANTICIPATED REVENUES               | \$ 1,485,547   | \$ .      | \$ 282,746 | \$ .           | \$1,768,293   | \$      | 1,775,196             | \$ (6,903)                      | -0.4%                           |
|   |                |           |            |                |   |         |                       | 98                              |                                 |

## Prior Year Adopted Revenue Schedule

## PENNS GROVE HOUSING AUTHORITY

|                                     |                | FY 20.    | 19 Adopted Bi | ıdget          | = 111            |
|-------------------------------------|----------------|-----------|---------------|----------------|------------------|
|                                     | Public Housing |           | Housing       |                | Total All        |
|                                     | Management     | Section 8 | Voucher       | Other Programs | Operations       |
| OPERATING REVENUES                  |                |           |               |                |                  |
| Rental Fees                         |                |           |               |                | 1.               |
| Homebuyers' Monthly Payments        |                |           |               |                | \$ -<br>626,735  |
| Dwelling Rental                     | 626,735        |           |               |                | 7,265            |
| Excess Utilities                    | 7,265          |           |               |                | 1,205            |
| Non-Dwelling Rental                 |                |           | 8             |                | 631,777          |
| HUD Operating Subsidy               | 631,777        |           |               | 5              | 051,777          |
| New Construction - Acc Section 8    | 1              |           |               | 220            | 320,003          |
| Voucher - Acc Housing Voucher       |                |           | 320,0         |                | 1,585,780        |
| Total Rental Fees                   | 1,265,777      | -         | 320,0         | 03             | 1,303,760        |
| Other Revenue (List)                |                |           |               |                | 189,270          |
| TYI HUD CFP FUNDS                   | 189270         | 39        |               |                | 105,270          |
| Type in (Grant, Other Rev)          | 1              |           |               |                | _                |
| Type in (Grant, Other Rev)          |                |           |               |                | 1 -              |
| Type In (Grant, Other Rev)          | 1              |           |               |                | 1 .              |
| Type in (Grant, Other Rev)          | 1              |           |               |                | ١ .              |
| Type in (Grant, Other Rev)          | •              |           |               |                | _                |
| Type in (Grant, Other Rev)          |                |           |               |                |                  |
| Type in (Grant, Other Rev)          |                |           |               |                | -                |
| Type in (Grant, Other Rev)          | 1              |           |               |                | -                |
| Type in (Grant, Other Rev)          | 1              | 97        |               |                |                  |
| Type in (Grant, Other Rev)          |                |           |               |                | -                |
| Type in (Grant, Other Rev)          | 1              |           |               |                | 1 -              |
| Type in (Grant, Other Rev)          |                |           |               |                |                  |
| Type in (Grant, Other Rev)          | İ              |           |               |                | -                |
| Type in (Grant, Other Rev)          |                |           |               |                | -                |
| Type In (Grant, Other Rev)          |                |           |               |                | -                |
| Type in (Grant, Other Rev)          |                |           |               |                | _                |
| Type in (Grant, Other Rev)          |                |           |               |                | -                |
| Type in (Grant, Other Rev)          |                |           |               |                | -                |
| Type in (Grant, Other Rev)          | 100,000        |           |               | -              | - 189,270        |
| <b>Total Other Revenue</b>          | 189,270        |           | - 320,        |                | - 1,775,050      |
| <b>Total Operating Revenues</b>     | 1,455,047      |           | - 520,        | 005            |                  |
| NON-OPERATING REVENUES              |                |           |               |                | .11 <b>€</b> 10. |
| Other Non-Operating Revenues (List) |                |           |               |                | ٦.               |
| Type in                             |                |           |               |                | -                |
| Type in                             |                |           |               |                |                  |
| Type in                             |                |           |               |                | -                |
| Type in                             | 1              |           |               |                |                  |
| Type in                             |                |           |               |                |                  |
| Type in                             |                |           |               |                |                  |
| Other Non-Operating Revenues        |                |           | •             |                |                  |
| Interest on Investments & Deposits  |                |           |               |                | 146              |
| Interest Earned                     | 146            | ,         |               |                |                  |
| Penalties                           |                |           |               |                |                  |
| Other                               |                |           |               |                | - 146            |
| Total Interest                      | 14             |           |               | ·              | - 146            |
| Total Non-Operating Revenues        | 140            |           | •             |                | - \$1,775,196    |
| TOTAL ANTICIPATED REVENUES          | \$ 1,455,19    | 3 \$      | - \$ 320      | ,003 \$        | - 41/17/20       |

### **Appropriations Schedule**

PENNS GROVE HOUSING AUTHORITY

For the Period

July 1, 2019

to

June 30, 2020

Sincrease

% Increase

|  |                     |                 |                   |  |        |   | FY2    | 1019 Adopted  | (Decrease) Proposed vs. | (Decrease) Proposed vs.  |
|--|---------------------|-----------------|-------------------|--|--------|---|--------|---------------|-------------------------|--|
|  |                     | FY              | 2020 Propos       | ed Budget  |        |   |        | Budget        | Adopted                 | Adopted  |
| 3  | Public Housing      |                 | Housing           |  |        | Total Ali                               |        | Total All     |                         |  |
|  | Management          | Section 8       | Voucher           | Other Programs   |        | Operations                              | Sec. 1 | Operations    | All Operation           | s All Operations   |
| PERATING APPROPRIATIONS                            |                     |                 |                   |  |        |   | -      |               |                         |  |
| dministration                                      |                     |                 |                   |  | 000    |   |        |               |                         |  |
| Salary & Wages                                     | 201,634             |                 | 17,300            |  | \$     | 218,934                                 | \$     | 212,557       | \$ 6,377                | 3.0%   |
| Fringe Benefits                                    | 131,062             |                 | 8,720             |  |        | 139,782                                 |        | 135,637       | 4,145                   | 3.1%   |
| Legal  | 18,000              |                 |                   |  |        | 18,000                                  |        | 18,000        |                         | 0.0%   |
| Staff Training                                     | 12,900              |                 |                   |  |        | 12,900                                  |        | 12,900        |                         | 0.0%   |
| Travel   | 9,800               |                 |                   |  |        | 9,800                                   |        | 9,800         |                         | 0.0%   |
| Accounting Fees                                    | 15,000              |                 | 330               |  |        | 15,330                                  |        | 15,330        |                         | 0.0%   |
| Auditing Fees                                      | 5,240               |                 | 2,400             |  |        | 7,640                                   |        | 7,640         |                         | 0.0%   |
| Miscellaneous Administration*                      | 50,700              |                 |                   |  |        | 50,700                                  |        | 50,700        |                         | 0.0%   |
| Total Administration                               | 444,336             | 0.00            | 28,750            |  |        | 473,086                                 | -      | 462,564       | 10,522                  | 2.3%   |
| ost of Providing Services                          |                     |                 | 20,,50            |  | 1      |   | -      |               |                         |  |
| Salary & Wages - Tenant Services                   |                     | <del></del>     |                   |  |        |   |        |               |                         | #DIV/01  |
| Salary & Wages - Maintenance & Operation           | 174,667             |                 |                   |  |        | 174,657                                 |        | 155,309       | 19,358                  | 254 824  |
| Salary & Wages - Protective Services               | 114,007             |                 |                   |  |        | 214,001                                 |        | 200,000       | 25,250                  | HDIV/OI  |
|  | 23,209              |                 |                   |  |        | 23,209                                  |        | 22,533        | 676                     | 5  |
| Salary & Wages - Utility Labor                     |                     |                 |                   |  |        |   |        |               | 13,454                  |  |
| Fringe Benefits                                    | 128,620             |                 |                   |  |        | 128,620                                 |        | 115,166       | 6,000                   |  |
| Tenant Services                                    | 14,000              |                 |                   |  |        | 14,000                                  |        | 8,000         | 921533811               |  |
| Utilitles  | 385,860             |                 |                   |  |        | 385,860                                 |        | 381,086       | 4,774                   |  |
| Maintenance & Operation                            | 216,980             |                 |                   |  | 1      | 216,980                                 |        | 206,980       | 10,000                  |  |
| Protective Services                                | 6,000               |                 |                   |  | 1      | 6,000                                   |        | 6,000         |                         | . 0.0%   |
| Insurance  | 63,110              |                 |                   |  |        | 63,110                                  |        | 62,863        | 247                     |  |
| Payment In Lieu of Taxes (PILOT)                   | 20,340              |                 |                   |  |        | 20,340                                  |        | 22,000        | (1,660                  |  |
| Terminal Leave Payments                            | 0.000               |                 |                   |  |        | •                                       |        |               | 2                       | #DIV/OI  |
| Collection Losses                                  | 2,500               |                 |                   |  |        | 2,500                                   |        | 2,500         |                         | 0.0%   |
| Other General Expense                              |                     |                 |                   |  |        | -                                       |        | -             | 5                       | #DIV/01  |
| Rents  |                     |                 | 253,996           |  |        | 253,996                                 |        | 291,253       | (37,257                 |  |
| Extraordinary Maintenance                          | 1                   |                 |                   |  |        |   |        | *             |                         | #DIV/01  |
| Replacement of Non-Expendible Equipment            |                     |                 |                   |  |        | •                                       |        | •             | 3                       | #DIV/01  |
| Property Betterment/Additions                      |                     |                 |                   |  |        |   |        | •             |                         | #DIV/01  |
| Miscellaneous COPS*                                |                     |                 |                   |  |        |   |        |               |                         | #DIV/01  |
| Total Cost of Providing Services                   | 1,035,286           |                 | 253,996           |  | -      | 1,289,282                               |        | 1,273,690     | 15,592                  | 1.2%   |
| otal Principal Payments on Debt Service in Lieu of |                     |                 |                   |  |        |   |        |               | ð.                      | _  |
| epredation   | XXXXXXXXXXXXX       | XXXXXXXXXXX     | XXXXXXXXXX        | XXXXXXXXXXX  |        |   |        | -             |                         | #DIV/01  |
| Total Operating Appropriations                     | 1,479,622           |                 | 282,746           |  |        | 1,762,368                               |        | 1,736,254     | 26,114                  | 1.5%   |
| ON-OPERATING APPROPRIATIONS                        |                     | - 300-          |                   |  |        |   |        |               |                         | =  |
| otal Interest Payments on Debt                     | XXXXXXXXXXX         | XXXXXXXXXXX     | XXXXXXXXXXX       | XXXXXXXXXXXXX  |        |   |        |               |                         | #DIV/01  |
| perations & Maintenance Reserve                    | 70000uuu            | 7000000000000   | 777000000000000   | THE COLUMN TO TH |        |   |        |               | 3                       | #DIV/01  |
| enewal & Replacement Reserve                       |                     |                 |                   |  |        |   |        | ~             |                         | #DIV/01  |
| funicipality/County Appropriation                  |                     |                 |                   |  |        |   |        | 9             |                         | #DIV/01  |
|  |                     |                 |                   |  |        |   |        | 8             |                         |  |
| ther Reserves                                      |                     |                 |                   |  |        |   | -      |               |                         | #DIV/01  |
| Total Non-Operating Appropriations                 |                     |                 |                   |  | •      | • ===================================== | _      | 4 226 254     | 25.44                   | 113 State (100 State ( |
| OTAL APPROPRIATIONS                                | 1,479,622           |                 | 282,746           |  | _      | 1,762,368                               |        | 1,736,254     | 26,114                  |  |
| CCUMULATED DEFICIT                                 |                     |                 |                   |  |        |   |        |               |                         | #DIV/OI  |
| DTAL APPROPRIATIONS & ACCUMULATED                  |                     |                 |                   |  |        |   |        |               |                         |  |
| EFICIT   | 1,479,622           | -               | 282,746           |  | •      | 1,762,368                               |        | 1,736,254     | 26,114                  | 1.5%   |
| NRESTRICTED NET POSITION UTILIZED                  |                     | 0 0             |                   |  |        |   |        |               |                         |  |
| lunicipality/County Appropriation                  |                     | _               |                   |  | •      |   |        | *             |                         | #DIV/OI  |
| ther   |                     |                 |                   |  |        |   |        |               |                         | #DIV/Of  |
| Total Unrestricted Net Position Utilized           |                     | -               |                   |  |        |   | -      | · · ·         |                         | #DIV/01  |
| DTAL NET APPROPRIATIONS                            | \$ 1,479,622        |                 | \$ 282,746        |  | - 5    | 1,762,368                               | \$     | 1,736,254     | \$ 26,114               |  |
|  | 2,110/044           |                 |                   |  | _      |   | _      |               |                         | =  |
| Miscellaneous line items may not exceed 5% of to   | otal operating appr | opriations show | n below. If amoun | t in miscellaneous is  | greate | er than the amount                      | t show | n below, then |                         |  |

Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then se line item must be itemized above.

5% of Total Operating Appropriations

\$ 73,981.10 \$

- \$ 14,137.30 \$

\$ 88,118.40

### Prior Year Adopted Appropriations Schedule

### PENNS GROVE HOUSING AUTHORITY

|   |                | F                                       | Y 2019 Adopted Budg | get            |              |
|---|----------------|---|---------------------|----------------|--------------|
|   | Public Housing | 52-522-5502-3502                        | ACTA NO PRINT CONT  | 102-700        | Total All    |
|   | Management     | Section 8                               | Housing Voucher     | Other Programs | Operations   |
| PERATING APPROPRIATIONS                           |                |   |                     |                |              |
| 'ministration                                     |                |   |                     |                |              |
| Salary & Wages                                    | \$ 195,257     |   | \$ 17,300           |                | \$ 212,557   |
| Fringe Benefits                                   | 126,917        |   | 8,720               |                | 135,637      |
| Legal   | 18,000         |   |                     |                | 18,000       |
| Staff Training                                    | 12,900         |   |                     |                | 12,900       |
| Travel  | 9,800          |   |                     |                | 9,800        |
| Accounting Fees                                   | 15,000         |   | 330                 |                | 15,330       |
| Auditing Fees                                     | 5,240          |   | 2,400               |                | 7,640        |
| Miscellaneous Administration*                     | 50,700         |   |                     |                | 50,700       |
| Total Administration                              | 433,814        | -                                       | 28,750              |                | 462,564      |
| st of Providing Services                          |                |   |                     |                |              |
| Salary & Wages - Tenant Services                  |                |   |                     |                |              |
| Salary & Wages - Maintenance & Operation          | 155,309        |   |                     |                | 155,309      |
| Salary & Wages - Protective Services              |                |   |                     |                | -            |
| Salary & Wages - Utility Labor                    | 22,533         |   |                     |                | 22,533       |
| Fringe Benefits                                   | 115,166        |   |                     |                | 115,166      |
| Tenant Services                                   | 8,000          | 8                                       |                     |                | 8,000        |
| Utilities   | 381,086        |   |                     |                | 381,086      |
| Maintenance & Operation                           | 206,980        |   |                     |                | 206,980      |
| Protective Services                               | 6,000          |   |                     |                | 6,000        |
| Insurance   | 62,863         |   |                     |                | 62,863       |
| Payment in Lieu of Taxes (PILOT)                  | 22,000         |   |                     |                | 22,000       |
| Terminal Leave Payments                           |                |   |                     |                |              |
| Collection Losses                                 | 2,500          |   |                     |                | 2,500        |
| Other General Expense                             |                |   |                     |                | -            |
| Rents   |                |   | 291,253             |                | 291,253      |
| Extraordinary Maintenance                         |                |   |                     |                |              |
| Replacement of Non-Expendible Equipment           |                |   |                     |                |              |
| Property Betterment/Additions                     | 1              |   |                     |                | -            |
| Miscellaneous COPS*                               |                |   |                     |                |              |
| Total Cost of Providing Services                  | 982,437        | -                                       | 291,253             | •              | 1,273,690    |
| tal Principal Payments on Debt Service in Lieu of |                |   |                     |                |              |
| preciation  | XXXXXXXXXXXXX  | XXXXXXXXXXXXX                           | XXXXXXXXXXXXX       | XXXXXXXXXXXX   |              |
| Total Operating Appropriations                    | 1,416,251      | -                                       | 320,003             | -              | 1,736,254    |
| ON-OPERATING APPROPRIATIONS                       | 1,410,251      |   | 320,003             |                | 2)150)251    |
| tal Interest Payments on Debt                     | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX                          | XXXXXXXXXXXXX       | XXXXXXXXXXXXXX | 1991         |
| erations & Maintenance Reserve                    | ^^^^           | *************************************** | ΛΛΛΛΛΛΛΛΛΛΛΛ        | AAAAAAAAAAA    | 1            |
| newal & Replacement Reserve                       |                |   |                     |                |              |
|   | 1              |   |                     |                | -            |
| unicipality/County Appropriation                  |                |   |                     |                | (=)          |
| her Reserves                                      |                |   |                     |                |              |
| Total Non-Operating Appropriations                |                |   | -                   |                |              |
| TAL APPROPRIATIONS                                | 1,416,251      | -                                       | 320,003             |                | 1,736,254    |
| CUMULATED DEFICIT                                 |                |   |                     |                |              |
| TAL APPROPRIATIONS & ACCUMULATED                  |                |   |                     |                |              |
| FICIT   | 1,416,251      |   | 320,003             |                | 1,736,254    |
| IRESTRICTED NET POSITION UTILIZED                 |                |   |                     |                |              |
| inicipality/County Appropriation                  |                | -                                       |                     |                | 9.50         |
| her   |                |   |                     |                |              |
| Total Unrestricted Net Position Utilized          |                | 1.                                      | -                   | -              |              |
| TAL NET APPROPRIATIONS                            | \$ 1,416,251   | \$ -                                    | \$ . 320,003        | \$ -           | \$ 1,736,254 |
|   |                |   |                     |                |              |

Ascellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount own below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 70,812.55 \$ - \$ 16,000.15 \$ - \$ 86,812.70

## Debt Service Schedule - Principal

|                                     |                       | Total Principal         | Outstanding | \$                 | *                  |                    | •                  |                 | 1                 | \$            |   |                  |                     |                                     |  |
|-------------------------------------|-----------------------|-------------------------|-------------|--------------------|--------------------|--------------------|--------------------|-----------------|-------------------|---------------|---|------------------|---------------------|-------------------------------------|--|
|                                     |                       | el e                    | Thereafter  |                    |                    |                    |                    |                 |                   | 45            |   |                  |                     |                                     |  |
|                                     |                       |                         | 2025        |                    |                    |                    |                    |                 |                   |               |   |                  |                     |                                     |  |
|                                     |                       |                         | 2024        |                    |                    |                    |                    |                 |                   | \$ -          |   |                  |                     |                                     |  |
|                                     | rin                   |                         | 2023        |                    |                    |                    |                    |                 |                   | \$ .          |   |                  |                     |                                     |  |
| AUTHORITY                           | Fiscal Year Ending in |                         | 2022        |                    |                    |                    |                    | 4               |                   | \$ ,          |   |                  |                     |                                     |  |
| PENNS GROVE HOUSING AUTHORITY       | 4                     |                         | 2021        |                    |                    |                    |                    |                 |                   | \$ - \$       | ervice.   | Standard & Poors |                     | cable                               |  |
| ā.                                  |                       | Proposed<br>Budget Year | 2020        |                    |                    |                    |                    | •               |                   |               | the rating by ratings:  | Fitch            |                     | If no Rating type in Not Applicable |  |
| ×                                   |                       | Adopted Budget          | Year 2019   |                    |                    |                    |                    | •               |                   |               | d rating and the year o   | Moody's          |                     | If no Re                            |  |
| If Authority has no debt X this box |                       |                         |             | Type in Issue Name | TOTAL PRINCIPAL | LESS: HUD SUBSIDY | NET PRINCIPAL | Indicate the Authority's most recent bond rating and the year of the rating by ratings service. | Bond Rating      | Year of Last Rating |                                     |  |

## Debt Service Schedule - Interest

|  |                       | Total Interest Payments Outstanding | ,   |                                     | 5            |
|--|-----------------------|-------------------------------------|---|-------------------------------------|--------------|
|  |                       | Thereafter                          |   | 1.                                  | \$           |
|  |                       | 2025                                |   |                                     |              |
|  |                       | 2024                                |   |                                     | S .          |
|  | ng in                 | 2023                                |   |                                     | · ·          |
| 3 AUTHORITY                                  | Fiscal Year Ending in | 2022                                |   |                                     | ı<br>vo      |
| PENNS GROVE HOUSING AUTHORITY Fiscal Year El | 2021                  |                                     |   | \$                                  |              |
| <u>.</u>                                     |                       | Proposed<br>Budget Year<br>2020     |   | ŀ                                   | s            |
| ×  |                       | Adopted Budget<br>Year 2019         |   | •                                   | \$           |
| If Authority has no debt X this box          |                       |                                     | Type in Issue Name Type in Issue Name Type in Issue Name Type in Issue Name | TOTAL INTEREST<br>LESS: HUD SUBSIDY | NET INTEREST |

## Net Position Reconciliation

## PENNS GROVE HOUSING AUTHORITY

For the Period July

July 1, 2019

to June 30, 2020

FY 2020 Proposed Budget

Operations \$ 620,314

Other Programs

Housing Voucher

Section 8

Management

**Public Housing** 

Total All

11,688

11,688

(846,611)

1,439,371

2,131

25,423

592,760

1,439,371

5,925

956,874

# TOTAL NET POSITION BEGINNING OF CURRENT YEAR (1)

Less: Invested in Capital Assets, Net of Related Debt (1) Less: Restricted for Debt Service Reserve (1)

Less: Other Restricted Net Position (1)

Total Unrestricted Net Position (1)

Less: Designated for Non-Operating Improvements & Repairs

Less: Designated for Rate Stabilization

Less: Other Designated by Resolution

Plus: Accrued Unfunded Pension Liability (1)

Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)

Plus: Estimated Income (Loss) on Current Year Operations (2)

5,925

956,874

Plus: Other Adjustments (attach schedule)

|         |   |   |    | 8.5 |                  |
|---------|---|---|----|-----|------------------|
| 132,054 | , |   |    | 1   | 2.131 \$ 132.054 |
| 2,131   | 1 | • |    | •   | 2.131 \$         |
| 13,735  | • |   | 1  | 1   | 13,735 \$        |
| •       | ı | ı | 4  | 1   | 1                |
| 116,188 |   | * | 10 | 3   | 116,188 \$       |
|         |   |   |    |     | S                |
|         |   |   |    |     | ~                |

# UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET

Unrestricted Net Position Utilized to Balance Proposed Budget Unrestricted Net Position Utilized in Proposed Capital Budget Appropriation to Municipality/County (3)

Total Unrestricted Net Position Utilized in Proposed Budget PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR (4)

Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

\$ 14,137 \$ 73,981 \$ Maximum Allowable Appropriation to Municipality/County

88,118

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

## 2019 HOUSING AUTHORITY BUDGET

Narrative and Information Section

## 2019 HOUSING AUTHORITY BUDGET MESSAGE & ANALYSIS PENNS GROVE HOUSING AUTHORIT

## **AUTHORITY BUDGET**

FISCAL YEAR: FROM: July 1, 2019 TO: June 30, 2020

Answer all questions below. Attach additional pages and schedules as needed.

- 1. Complete a brief statement on the 2019 proposed Annual Budget and make comparison to the 2017 adopted budget for each operation. Explain any variances over +/-10% (As shown on budget page F-4 explain the reason for changes for each appropriation changing more than 10%) for each line item by operation. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. See Attached form N-1-1
- 2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% (As shown on budget page F-2 explain reason for change for each revenue changing more than 10%) from the current year adopted budget. In 2019 the authority eliminated the congregate program. See Attached form N-1-1
- 3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program. N/A
- 4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered. N/A
- 5. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.). No such transfer
- 6. The proposed budget must not reflect an anticipated deficit from 2019 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. (Prepare a response to deficits caused by the implementation of GASB 68)

  The Authority is hoping for additional funding by HUD to pay for the implementation of GASB #68.

## HOUSING AUTHORITY CONTACT INFORMATION 2019

Please complete the following information regarding this Housing Authority.  $\underline{\mathbf{All}}$  information requested below must be completed.

| Name of Authority:       | Penns Grove Housing Authority |              |              |              |  |  |  |
|--------------------------|-------------------------------|--------------|--------------|--------------|--|--|--|
| Federal ID Number:       | 22-1911752                    |              |              |              |  |  |  |
| Address:                 | 40 South Broad Street         | ***          |              |              |  |  |  |
| City, State, Zip:        | Penns Grove                   |              | NJ           | 08069        |  |  |  |
| Phone: (ext.)            | 856-299-0101                  | Fax:         | 856-299-6736 |              |  |  |  |
| Preparer's Name:         | Hymanson, Parnes & Gi         | ampaolo, CF  | PA           |              |  |  |  |
| Preparer's Address:      | 467 Middletown-Lincrot        | t Rd         |              |              |  |  |  |
| City, State, Zip:        | Lincroft                      | NJ           | 07738        |              |  |  |  |
| Phone: (ext.)            | 732-842-4550                  | 732-842-4551 |              |              |  |  |  |
| E-mail:                  | Tony@hpgnj.com                |              | -            |              |  |  |  |
| Chief Executive Officer: | Catherina Rutland, PHM        |              |              |              |  |  |  |
| Phone: (ext.)            | 856-299-0101                  | Fax:         | 856-29       | 856-299-6736 |  |  |  |
| E-mail:                  | pennsgroveha@aol.com          |              |              |              |  |  |  |
| Chief Financial Officer: | Catherina Rutland, PHM        |              |              |              |  |  |  |
| Phone: (ext.)            | 856-299-0101                  | Fax: 8       | 56-299-67    | 36           |  |  |  |
| E-mail:                  | pennsgroveha@aol.com          |              |              |              |  |  |  |
| Name of Auditor:         |                               |              |              | -            |  |  |  |
| Name of Firm:            | Francis J McConnell, C        | PA           |              |              |  |  |  |
| Address:                 | 6225 Rising Sun Avenue        |              |              |              |  |  |  |
| City, State, Zip:        | Philadelphia                  |              | PA           | 19111        |  |  |  |
| Phone: (ext.)            | 215-742-3428                  | Fax:         |              |              |  |  |  |
| E-mail:                  | fimcconnell29@outlook.com     |              |              |              |  |  |  |

## HOUSING AUTHORITY INFORMATIONAL QUESTIONNAIRE

## PENNS GROVE HOUSING AUTHORITY

|      | FISCAL YEAR:   | FROM:                         | TO:   |   |
|------|--|-------------------------------|---|---|
| 1) 1 | wer all questions below completely an<br>Provide the number of individuals e | employed in c                 | alendar year 2010 as reported on the radion,  |   |
| 2)   | Form W-3, Transmittal of Wage and  | Tax Statemen<br>and wages for | calendar year 2018 as reported on the Authority's   |   |
|      | C TIL 2 Transmittal of Wage and  | Tax Statemen                  | IS: 302,179   |   |
| 21 . | number of regular voting   | members of I                  | ne governing body.  |   |
| 4)   | Provide the number of alternate voting                                       | ig members of                 | or business relationship with any other person listed   |   |
|      | m ar a limina the current fil  | ccol vear'                    | No II ves. allaci a description of  |   |
|      | on Page N-4 during the current in  | he individuals                | involved and their positions at the Authority.  |   |
|      |  | lla bill                      | individuals that were required to the a thinking  |   |
|      | D: I Ctotoment for the curre   | ent fiscal year               | because of their relationship with the Authority file   |   |
|      | the form as required? (  | Checked to                    | see ii individuals actually filed at  |   |
|      |  | ioneldlackree                 | ources/fds.html before answering)   |   |
|      | Voc If "no" provid   | de a list of                  | those individuals who laned to the a manore.  |   |
|      | Disclosure Statement and an expl   | anation as to                 | from current or former commissioners, officers, key   |   |
| 7)   | 1 Links as assume that   | amplovees!                    | 11 ves. attach a hist of mose   |   |
|      | employees or nignest compensated   | omt receival                  | ble, and a description of the amount due to the   |   |
|      | deutlemaites   |                               |   |   |
| 8)   | TIL - 41 - Authority a norty to a hugin                                      | ess transactio                | n with one of the following parties:  |   |
| u)   | a. A current or former commission  | oner, officer,                | key employee, or highest compensated employee?  |   |
|      | NI-  |                               | (*)   |   |
|      | b. A family member of a currer   | nt or former                  | commissioner, officer, key employee, or highest   |   |
|      |  | No                            |   |   |
|      | c. An entity of which a current  | or former                     | commissioner, officer, key employee, or highest   |   |
|      |  | my member i                   | hereof) was an officer or direct or indirect owner?   |   |
|      | NoNo   | "vas " attack                 | a description of the transaction including the name   |   |
|      | fil interior officer key   | annique or                    | highest compensated employee (or juilly member  |   |
|      | of the commissioner, officer, key c  | of the entity of              | and relationship to the individual or family member;  |   |
|      | it is and subother the tr  | aneartian wa                  | e subject to a competitive bia process.   |   |
| 9)   | men and the desired the more   | t recent tiers                | d veer nev premilims, directly of muliculy, on  | L |
| 2)   | 1 hanafit nontroot? A nerco  | mal benefit C                 | ontract is generally any life histilance, amonty, or  | • |
|      | 1 t santwart that honefite (   | directly or Inc               | tirectly, the transferor, a lifetime of the transferor  | J |
|      | family or any other person designa   | ted by the tra                | nsferor. No 1) yes, attach a description  | , |
|      | C.I was the manipulation   | aid and indic                 | rate the neneticiary of the contract.   |   |
| 10   | ) Explain the Authority's process to   | or determining                | g compensation for all persons listed on Page N-4 any of the following: 1) review and approval by the | e |
|      | Include whether the Authority's pro  | orest 1) stu                  | ly or survey of compensation data for comparable  | e |
|      | commissioners or a committee in  | ereor, 2) state               | or periodic performance evaluation; 4) independen   | t |
|      | positions in similarly sized elittle   | o, <i>J</i> ) minual          | property contract Attach a narrative o  | f |
|      | compensation consultant; and/or  | o) written er                 | mployment contract. Attach a narrative of   | , |
|      | your Authorities procedu   | res for all                   | employees.  |   |
|      |  |                               |   |   |

Page N-3 (1 of 2)

| If "yes,"  |
|--|
| 11) Did the Authority pay for meals or catering during the current fiscal year?No If "yes,"  |
| attach  12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4?  YesIf "yes," attach a detailed list of all travel expenses for the current fiscal year and travel expenses.  |
| provide an explanation for each expenditure listed.  13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other   |
| employee of the Authority:   |
| e First class or charter travel No   |
| b. Travel for companions No  |
| c. Tax indemnification and gross-up paymentsNo   |
| d. Discretionary spending accountno e. Housing allowance or residence for personal useNo   |
| - C 1 of perconal residence  |
| Typical doubte allowance or vehicle for personal use   |
| Lacith or social club dies of initiation less  |
| i. Personal services (i.e.: maid, chauffeur, chef) No  |
| The many to any of the above is "ves," allach a description of the state   |
| and position of the individual and the amount expended.  |
| and position of the individual and the amount expended.  14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred the Authority business and does that policy  |
| by employees and/or commissioners during mine serious prior to reimbursement? Yes  |
| require substantiation of expenses unrough receipts of involves for reimbursing employees and  |
| If "no," attach an explanation of the Authority's process for reimbursements indicate that in commissioners for expenses. (If your authority does not allow for reimbursements indicate that in  |
| commissioners for expenses. (If your authority does not thin it for the same of the same o |
| 15) Did the Authority make any payments to current or former commissioners or employees for  |
| 15) Did the Authority make any payments to current or former commissioners or employees that were  |
| severance or termination? No if yes, and the Authority or that were considered discretionary bonuses?  |
| i i i i i i i i i i i i i i i i i i i  |
| No_If "yes," attach explanation including amount paid.   |
| No_If "yes," attach explanation including discourse Agreements for all debt issuances 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances 17) and the Authority comply with its Continuing Disclosure Agreements annual operating data, and notice of  |
| 17) Did the Authority comply with its Continuing Disclosure Agreements annual operating data, and notice of outstanding by submitting its audited annual financial statements, annual operating data, and notice of outstanding by submitting its audited annual financial statements, annual operating data, and notice of  |
| outstanding by submitting its audited annual financial statements, amount operating outstanding by submitting its audited annual financial statements, amount operating outstanding by submitting its audited annual financial statements, amount operating of marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace material events and the securities of the Authority's plan to the securities of the Authority's plan to the securities and the securitie |
| TO A ( ) on required! IVIA   |
| ensure compliance with its Continuing Disclosure Agreement of Housing and Urban Development or   |
| ensure compliance with its Continuing Disclosure Agreements in the return of the Polyment of 18) Did the Authority receive any notices from the Department of Housing and Urban Development or any other entity regarding maintenance or repairs required to the Authority's facilities to bring them any other entity regarding maintenance or repairs required to the Authority's facilities to bring them any other entity regarding maintenance or repairs required to the Authority's facilities to bring them  |
| any other entity regarding maintenance or repairs required to the Authority of the Authority into compliance with current regulations and standards that it has not yet taken action to remediate?   |
| into compliance with current regulations and standards that the Authority has not yet undertaken the   |
|  |
| required maintenance or repairs and describe the Authority's plan to address of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Authority receive any notices of fines or assessments from the Department of Housing and 19) Did the Departme |
| 19) Did the Authority receive any notices of fines of assessments from the 2-particle of the event or condition that resulted in the fine or   |
|  |
|  |
|  |
| Mr. If "yee" affach an explanation of the reason me received   |
| describe the Authority's plan to address the conditions identified.  |
| Hogoribo dio radio) - F  |

## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS PENNS GROVE HOUSING AUTHORITY

FISCAL YEAR: FROM: July 1, 2019 TO: June 30, 2020

Complete the attached table for all persons required to be listed per #1-4 below.

- List all of the Authority's current commissioners and officers and amount of compensation from the Authority
  and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Authority's key employees and highest compensated employees other than a commissioner or
  officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
  - a) The individual received reportable compensation from the authority and all other public entities in excess of \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2019, the calendar year 2014 W-2 and 1099 should be used (60 days prior to start of budget year is November 1, 2015, with 2014 being the most recent calendar year ended), and for fiscal years ending June 30, 2020, the calendar year 2015 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2019, with 2015 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

# Schedule of Health Benefits - Detailed Cost Analysis

June 30, 2020

2

PENNS GROVE HOUSING AUTHORITY eriod July 1, 2019

For the Period

| % Increase<br>(Decrease)                                     | 3.0%<br>#DIV/01<br>-6.8%<br>8.4%   | #DIV/01<br>5.7%   | #DIV/0I<br>#DIV/0I<br>#DIV/0I                                 | #DIV/01<br>#DIV/01   | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01   | 5.7%   |
|--|--|---|---|--|--|--|
| \$ Increase % Ir<br>(Decrease) (De                           | 336<br>-<br>(1,613)<br>9,984   | 8,707   |   | # # *  |  | 8,707  |
| Total Prior Year \$<br>Cost (D                               | 11,220 \$ 23,633 23,040  | 153,893   |   |  |  | 153,893 \$   |
| Annual Cost<br>per Employee 7<br>Current Year                | \$ 11,220 \$   |   |   |  |  | \$   |
| # of Covered Members (Medical & Rx) Current Year             | ਜ ਜਥੇ  | 9<br>9  |   | 0  | 0  | Yes or No  |
| Total Cost<br>Estimate<br>Proposed<br>Budget                 | \$ 11,556  |   |   | •  |  | \$ 162,600<br>YES<br>YES   |
| Annual Cost Estimate per Employee Proposed Budget            | 1 \$ 11,556<br>1 22,020<br>4 32,256  | 9   |   |  | 0  | 6<br>30x)  |
| # of Covered<br>Members<br>(Medical & Rx)<br>Proposed Budget |  |   |   |  |  | 6<br>Answer in Box)<br>(Place Answer in Box)   |
|  | Active Employees - Health Benefits - Annual Cost Single Coverage Parent & Child Employee & Spouse (or Partner) | /ee Cost Sharing Contribution (enter as negative - ) al | Single Coverage Parent & Child Employee & Spouse (or Partner) | Employee Cost Sharing Contribution (enter as negative - ) Subtotal Retirees - Health Benefits - Annual Cost. | Single Coverage Parent & Child Employee & Spouse (or Partner) Family Employee Cost Sharing Contribution (enter as negative - ) | GRAND TOTAL  Is medical coverage provided by the SHBP (Yes or No)? (Place Answer in Box) Is prescription drug coverage provided by the SHBP (Yes or No)? (Place Answer |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

# Schedule of Accumulated Liability for Compensated Absences

## PENNS GROVE HOUSING AUTHORITY

For the Period

July 1, 2019

2

June 30, 2020

Legal Basis for Benefit

Complete the below table for the Authority's accrued liability for compensated absences.

Agreement (check applicable items) Employment leubivibal Resolution Agreement Approved Labor 14,279 3,029 398 6,432 3,512 3,837 Absence Liability Dollar Value of Compensated Accrued 30 15 19 22 37 **Gross Days of Accumulated** Compensated Absences at beginning of Current Year Individuals Eligible for Benefit CATHERINA RUTLAND CAROLINA VALDEZ ALBERT SANCHEZ DAVID HEREDIA ANGEL RENTAS GAIL WALKER JOSE CONDE

The total Amount Should agree to most recently issued audit report for the Authority

31,487

Total liability for accumulated compensated absences at beginning of current year \$

## Schedule of Shared Service Agreements

PENNS GROVE HOUSING AUTHORITY July 1, 2019

For the Period

June 30, 2020

iter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

|                                  |  |                                 |   |                                |                       | Amount to be                           |
|----------------------------------|--|---------------------------------|---|--------------------------------|-----------------------|--|
| Name of Entity Providing Service | Name of Entity Receiving Service Type of Shared Service Provided | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Received by/<br>Paid from<br>Authority |
|                                  |  |                                 |   |                                |                       |  |
| ONE                              |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |
|                                  | ·  |                                 | If No Shared Services X this Box          |                                |                       |  |
|                                  |  |                                 |   |                                |                       |  |

## 2019 PENNS GROVE

(Name)

# HOUSING AUTHORITY CAPITAL BUDGET/ PROGRAM

## 2019 CAPITAL BUDGET/PROGRAM MESSAGE

## PENNS GROVE HOUSING AUTHORITY

FISCAL YEAR: FROM: June 30, 2020 TO: July 30, 2019

This section is included in the Capital Budget pursuant to N.J.A.C. 5:31-2. It does not in itself confer any authorization to raise or expend funds. Rather, it is a document used as part of the Housing Authority's planning and management system. Specific authorization to spend funds for purposes described in this section must be granted elsewhere, by a separate financing agreement, security agreement, by resolution appropriating funds from the Renewal and Replacement Reserve, or other lawful means.

- Has the Capital Budget/Program been prepared in consultation with or reviewed by, the local and county planning board(s), governing body(ies), or other affected governmental entity(ies) of the jurisdiction(s) served by the Housing Authority? N/A
- 2. Has each capital project/project financing been developed from a specific plan or report and have the full life cycle costs of each been calculated? N/A
- 3. Has the Housing Authority prepared a long-term (10-20 years) infrastructure needs assessment?N/A
- 4. Are any of the capital projects/project financings being undertaken in a community that has a State Plan designated center? If so, please describe the relationship of same to the center's goals and objectives. N/A
- Describe the impact on the schedule of rents and/or user charges if the proposed capital projects are undertaken. Indicate the impact on current and future year's schedules. N/A
- 6. Have the projects been reviewed and approved by HUD? N/A

Add additional sheets if necessary.

## 2019 CERTIFICATION OF HOUSING AUTHORITY CAPITAL BUDGET/PROGRAM

## PENNS GROVE HOUSING AUTHORITY

July 1, 2019 TO:

June 30, 2020

FISCAL YEAR: FROM:

| Annua          | ue copy of the Capital la<br>al Budget, by the go | Budget/Program approve | d, pursuant to N.  Penns Grove | Budget/Program annexed hereto<br>J.A.C. 5:31-2.2, along with the<br>Housing Authority, on the    |
|----------------|---|------------------------|--------------------------------|--|
|                |   | (                      | )R                             |  |
| nave<br>N.J.A. | elected <b>NOT</b> to adopt                       | a Capital Budget /Prog | ram for the afor               | nns Grove Housing Authority<br>resaid fiscal year, pursuant to<br>ogram grant funds were used in |
|                | Officer's Signature:                              | 1 (O) O-JA             | N ANO                          | Hah  |
|                | Name:   | Catherina Rutland, PH  | M                              | 7.56.4   |
|                | Title:  | Executive Director     |                                |  |
|                | Address:  | 40 South Broad Street, | Penns Grove, NJ                | 08021  |
|                | Phone Number:                                     | 856-299-0101           | Fax Number:                    | 856-299-6736   |
|                | E-mail address                                    | nennsgroveha@aol.com   | •                              |  |

## **Proposed Capital Budget**

## PENNS GROVE HOUSING AUTHORITY

For the Period

July 1, 2019

to

June 30, 2020

|                               |                         |  | Fu                                  | nding Sources         |                 |                  |
|-------------------------------|-------------------------|--|-------------------------------------|-----------------------|-----------------|------------------|
|                               | Estimated Total<br>Cost | Unrestricted Net<br>Position Utilized  | Renewal &<br>Replacement<br>Reserve | Debt<br>Authorization | Capital Grants  | Other<br>Sources |
| Public Housing Management     |                         |  |                                     |                       | copital dialits | Jources          |
| OPERATIONS - PIH              | \$ -                    |  |                                     |                       | *               |                  |
| Type in Description           |                         |  | 50                                  |                       | \$ -            |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Total                         | -                       |  |                                     |                       |                 | ,,               |
| Section 8                     |                         |  |                                     | -                     |                 |                  |
| Type in Description           | ٦.                      |  |                                     |                       |                 |                  |
| Type in Description           | _                       |  |                                     |                       |                 |                  |
| Type in Description           | _                       |  |                                     |                       |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Total                         | <del></del>             |  |                                     |                       |                 |                  |
| Housing Vaucher               |                         |  |                                     |                       | •               |                  |
| Type in Description           | <b>7</b> .              |  |                                     |                       |                 |                  |
| Type in Description           | _                       | 1  |                                     | A::                   |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Total                         | <del></del>             | <u> </u>   |                                     |                       |                 |                  |
| Other Programs                |                         | -  | :*                                  |                       | -               | -                |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Type in Description           |                         |  |                                     |                       |                 |                  |
| Type in Description           | 1 .                     | The state of the s |                                     |                       |                 |                  |
| Total                         |                         |  |                                     |                       |                 |                  |
| TOTAL PROPOSED CAPITAL BUDGET | \$ -                    | <u>s</u> -   | \$ -                                | \$ -                  |                 |                  |
|                               |                         |  | Υ -                                 | <del>2</del> -        | \$ - \$         |                  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

## 5 Year Capital Improvement Plan

For the Period

## PENNS GROVE HOUSING AUTHORITY

July 1, 2019

to

June 30, 2020

Fiscal Year Beginning In

|                           |    | ated Total<br>Cost | Current Budge<br>Year 2020 |       | 021  | 2022     | 2023     | 2024     | 2025 |
|---------------------------|----|--------------------|----------------------------|-------|------|----------|----------|----------|------|
| Public Housing Management |    |                    |                            |       |      | 10000    |          | 2024     | 2025 |
| OPERATIONS - PIH          | \$ | 2                  | \$                         | - 5   | - \$ | - \$     | 16       |          |      |
| Type in Description       |    | =                  |                            | -   " | 1 +  | -13      | -   \$   | -   \$   | •,   |
| Type in Description       |    | -                  |                            | -     |      |          |          |          | 1    |
| Type in Description       | 1  | _                  |                            | -1    |      |          |          |          | 1    |
| Total                     |    | -                  |                            | _     |      |          |          |          |      |
| Section 8                 |    |                    |                            | -     |      |          | -        | <u> </u> |      |
| Type in Description       |    |                    |                            | - [   |      |          |          |          |      |
| Type in Description       |    | -                  |                            | _     |      |          |          |          |      |
| Type in Description       |    |                    |                            |       |      |          |          |          | 10   |
| Type in Description       |    | -                  |                            |       |      |          |          |          |      |
| Total                     | -  |                    |                            |       |      |          |          |          |      |
| Housing Voucher           | -  |                    |                            |       |      | <u> </u> | <u>-</u> | -        | -    |
| Type in Description       |    | -                  |                            | . [   |      |          |          |          |      |
| Type in Description       |    | -                  |                            |       |      |          |          |          |      |
| Type in Description       |    |                    |                            |       |      |          |          |          |      |
| Type in Description       |    | -                  |                            |       |      |          |          |          | - 1  |
| Total                     |    |                    |                            |       |      |          |          |          |      |
| Other Programs            |    |                    |                            |       |      |          | -        |          |      |
| Type In Description       |    |                    |                            |       |      |          |          |          |      |
| Type in Description       |    | 2                  | 19                         |       |      |          |          |          |      |
| Type in Description       |    | # 설<br>설           |                            |       |      |          |          |          |      |
| Type in Description       |    | = = =              |                            |       |      |          |          |          | }    |
| Total                     | -  | <del></del>        |                            |       |      |          |          |          |      |
| TOTAL                     | \$ | <del></del>        | \$ .                       | \$    | - \$ | - \$     |          |          |      |
|                           |    |                    |                            |       |      |          | - \$     | - \$     | •    |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

## 5 Year Capital Improvement Plan Funding Sources

### PENNS GROVE HOUSING AUTHORITY

For the Period

July 1, 2019

to

June 30, 2020

|                            |                   |        |                                       |                        | nding Sources       |                  |                 |
|----------------------------|-------------------|--------|---------------------------------------|------------------------|---------------------|------------------|-----------------|
|                            |                   | 1000 M |                                       | Renewal &              | Debt                |                  |                 |
|                            | Estimated<br>Cost |        | Unrestricted Net<br>Position Utilized | Replacement<br>Reserve |                     | Capital Grants   | Other Sources   |
| Public Housing Management  |                   |        |                                       |                        |                     | ė .              |                 |
| <b>OPERATIONS - PIH</b>    | \$                | ==     |                                       |                        |                     | \$ -             |                 |
| Type in Description        |                   | -      | 1                                     |                        |                     |                  | •               |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   |        |                                       |                        |                     |                  |                 |
| Total                      |                   |        |                                       |                        |                     |                  |                 |
| Section 8                  |                   |        |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      | 1                                     |                        |                     |                  |                 |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   | _      |                                       |                        |                     |                  |                 |
| Total                      |                   | •      |                                       |                        |                     |                  | •               |
| Housing Voucher            |                   |        |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      | 1                                     |                        |                     |                  |                 |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   |        |                                       |                        |                     |                  |                 |
| Total                      |                   |        |                                       |                        | • •                 |                  | •               |
| Other Programs             |                   |        |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      |                                       |                        |                     |                  |                 |
| Type in Description        |                   | -      | I .                                   |                        |                     |                  |                 |
| Type in Description        |                   |        |                                       |                        |                     |                  |                 |
| Type in Description        |                   |        |                                       |                        |                     |                  | <del></del>     |
| Total                      |                   |        |                                       | <u> </u>               | -                   |                  | - Ś             |
| TOTAL                      | \$                |        | \$                                    | - \$                   | - \$                | - \$             |                 |
| Total 5 Year Plan per CB-4 | \$                | -      |                                       |                        |                     |                  |                 |
| Balance check              |                   | -      | If amount is other than               | zero, verify that p    | rojects listed obov | e match projects | listed on CB-4. |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.