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**PENNS GROVE HOUSING AUTHORITY**

**BOARD OF COMMISSIONER’S MEETING AGENDA**

**WEDNESDAY, NOVEMBER 7, 2018 AT 5:00 P.M.**

**1. CALL TO ORDER**

1. **SUNSHINE LAW**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
4. **OLD BUSINESS**
	* 1. **STATUS REPORT**
		2. **EMERGENCY SAFETY AND SECURITY GRANT**
		3. **NEW JERSEY NONPROFIT SECURITY GRANT PILOT PROGRAM (NSGPP)**
		4. **PENN TOWERS HALLWAY AIR CONDITIONER**
		5. **COMMUNITY ROOM RENTAL POLICY**
5. **NEW BUSINESS**
	* 1. **AUDIT REPORT FYE 6/30/18**
			1. **AUDIT REVIEW CERTIFICATE AND RESOLUTION**
6. **APPROVAL OF BILLS**

**8. PUBLIC PORTION**

1. **ADJOURNMENT**

**PLEASE CALL THE AUTHORITY OFFICE BY 11:30 A.M. THE DAY OF THE MEETING IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.**